

Notices

• **The Christmas break up of our Friendship (Caritas) group** will be at Touché Café, Forest Hill. (It is beside Rebel Sports where we have been here before.)
Time/date: Tuesday December 4th at 12.30 pm. All ladies welcome. Please let Alice know if you are coming. (Sawasdee has now closed down.)

• **Bp John and Gaylene Harrower** will be visiting us on 2 December (the first Sunday of December). Gaylene will be selling her cards to raise money for CMS and Bp John will be preaching.

• **The Angel Tree by Prison Fellowship** is being run again this year. Please bring children's toys unwrapped or a monetary donation by Sunday 24th Nov. Enquires to Beth or Alan.

• **BCA box Opening:** Thank you to all box holders. The sum of \$220.25 will be forwarded to BCA. With thanks, Marilyn.

Prayers of the people

Prayer requests –Please let Beth Gibbs or Liz Helmond know.

• Liz Helmond is now at the Camberwell Epworth in rehabilitation following her hip replacement. Pray for a good recovery and for Robin and family.

• For the conversational English classes that they will slowly increase in numbers and have an impact on the lives of those attending.

• Pixie Pinkster who is recovering from minor surgery to her legs which requires them to be rested and elevated.

• Pauline Robertson is at home and resting from her cracked vertebrae. She has been slowly improving.

• Hyacinth Andrews recovering from cataract surgery and also Dawn Webb-Johnson who also has had eye surgery.

Please pray for the work of Michael, Melanie & Aaron Viljoen – Wycliffe Bible Translators in Cameroon. They are currently back in Melbourne on a holiday and deputation.

Sermon notes continued

It is this expression 'the son of Man', that Jesus uses the most throughout the Gospels to indicate how he understood himself and his mission. He is not just any old king, but a king not of this world or realm. He is the creator King who rules over all people and the creation. And he will be born at Christmas, in obscurity, fully human and fully divine.

Welcome to St Edward's

Jesus does not look like a king to Pilate (John 18: 33-37). He lacks the customary signs of kingship: purple clothing, insignia; a ring, standard bearers and an army at his disposal. Pilate concludes that nothing Jesus has said warrants crucifixion. Instead, Pilate attempts to provide a way out for the Jewish leaders to reverse their decision so that they will not lose face. Pilate makes the offer to release one of his captives as was the custom preceding the Passover festival. The crowd however, demand the release of Barabbas, a terrorist. As a further concession to the Jews, and in a final attempt to prevent Jesus being crucified, Pilate has Jesus flogged and mocked as a pretend king (Jn 19:1-3). Following this punishment, Jesus is paraded before the crowd and Pilate declares that Jesus is innocent. But the crowd will not accept this. They demand his crucifixion on the basis that Jesus had claimed to be the Son of God. This claim which Jesus did not deny (Lk 22:70), challenged Caesar's counterclaim to be the son of God and therefore justified Jesus' execution. So Pilate handed Jesus over to be crucified.

The background for Jesus' claim to be the king of God's kingdom rests on two theological 'traditions' or teachings. The first is better known: Jesus is a descendent of king David and the fulfilment of the promises made to David that an heir of his would sit on his throne for ever. The second tradition is less known and less understood. Jesus is the heavenly being which Daniel saw in his vision-dream (Daniel 7:9-14). This person is given authority, power and receives the worship of the heavenly court and its people. This indicates this 'being' is divine and equal to God. Daniel notes also that this person looks like a 'son of man', a Hebrew expression which means he is like a man.

St Edward's Anglican Church

**25th November 2018
Christ the King**

Address

59 Edinburgh Road
Blackburn Sth
Victoria 3130
Office: 9877 3665

Minister

Rev Rob Culhane
rculhane@optusnet.com.au
Mobile: 0412 832 328

Service times

8 am & 10 am.

Wardens

Jenny Lynch	9877 6338
Mobile	0490 951 549
Ken Pakes	9897 3454
Chris Ross-Stubbs	0438 353 340

Website: stedwards.org.au

Verse of the Day

“But we do see Jesus,
who was made lower than the angels for a little while,
now crowned with glory and honour
because he suffered death,
so that by the grace of God he might taste death for everyone.”
(Hebrews 2:9)

Prayer of the Day

**Everlasting God,
whose will is to restore all things in your beloved Son,
our Lord and King:
grant that the people of this world,
now divided and enslaved by sin,
may be freed and brought together under his gentle and loving
rule;
who lives and reigns with you and the Holy Spirit
one God, for ever and ever. Amen.**

Ministry of the Word

Old Testament	Daniel 7:9-14	(p. 892)
Psalm	132:1-12	(APBA, 364)
Gospel	John 18:33-37	(p. 1087)

Hymns

228 “Crown him with many crowns” (vss 1-4, 6)
347 (Tune 120) “We sing the praise of him who died”
145 “The King of Love”

10 AM (Holy Communion, 2nd Order, APBA, p.119)

Gathering in God’s name

Verse of the Day

Hymn OHP “Salvation belongs to our God” MP 924

Prayer of Preparation

(APBA, p. 119)

Prayer of the Day

Ministry of the Word

Old Testament	Daniel 7:9-14	(p. 892)
Psalm	132:1-12	(APBA, 364)
Gospel	John 18:33-37	(p. 1087)
Sermon		

The Nicene Creed

(APBA, p. 123)

Hymn 347 (Tune 120) “We sing the praise of him who died”

Notices

Prayers of the people

(p. 124)

Lord’s Prayer

Confession and Absolution

(pp. 125-127)

Hymn OHP “How deep the Father’s love” MP 988

Holy Communion –

Prayer after communion: p. 143

Hymn 228 “Crown him with many crowns” (Vss 1-4, 6)

Sending out of God’s people